**ANNEX 5**

RIC Form No. 05

Series of 2019

**2019 REGIONAL INVENTION CONTESTS AND EXHIBITS**

**For Region \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**C E R T I F I C A T I O N**

**KNOWN ALL MEN BY THESE PRESENTS:**

That I/WE, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ contestant/s in the **Creative Research Category (Likha Award)** with the entry, entitled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby certify that our entry is our own and that to the best of our knowledge, it is new and originaI. I/We further certify my/our commitment to avail **TAPI’s Intellectual Property Rights Assistance Program** to protect my/our research, as well as other applicable programs of assistance of TAPI to test and commercialize my/our research.

**IN WITNESS WHEREOF,** I/we have hereunto set our hands on this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2019 at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contestant/s\*

**\* For Group work, all members must sign.**

Signed in the presence of:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Witness Witness

Address: Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_ 2019, at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Philippines, affiant \_\_\_\_\_\_\_\_\_\_\_, exhibiting his proof of identity as above stated.

Doc. No.: \_\_\_\_\_\_\_\_

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Book No.:\_\_\_\_\_\_\_\_

Series of 2019

**Note: *Please submit this form together with the accomplished entry form to the organizing DOST Regional Office not later than 5:00 p.m., on the Deadline of Submission of Entries.***

